

**Grant County Public Works**  
124 Enterprise Street S.E.  
Ephrata, Washington 98823  
(509) 754-6082 Fax (509) 754-6087  
[jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)



February 13, 2017

Attn: Flammable Safety Cabinet Vendors

Re: Materials Quote for Flammable Safety Cabinets

**RETURN QUOTE BY: 5:00 P.M., February 28, 2017**

Your company is requested to provide a quote to furnish and deliver Flammable Safety Cabinets. Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: [jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)

Fax: Grant County Public Works (509) 754-6087

Mail: Grant County Public Works  
124 Enterprise Street S.E.  
Ephrata, WA 98837  
Attn: Jerome Wawers, Flammable Cabinets - 2017

Provide the cost to furnish and deliver F.O.B., Ephrata, Washington the following items meeting the specifications:

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
1	Shall be a Flammable Safety Cabinet, 45 gallon capacity Shall have two (2) adjustable shelves May have one (1) or two (2) manual doors Shall have keyed locking mechanism, (Two (2) keys included) Exterior dimensions shall be approximately 43" W x 65" H x 18" D Cabinet shall be of steel construction with Safety Yellow powder coated finish Shall meet NFPA Code 30 and OSHA requirements	<u>5 each</u>	\$_____	\$_____
2	Optional additional shelf for 45 gallon cabinet	<u>1 each</u>	\$_____	\$_____

Bidders Initials \_\_\_\_\_

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
3	Shall be a Flammable Safety Cabinet, 30 gallon capacity Shall have one (1) adjustable shelf May have one (1) or two (2) manual doors Shall have keyed locking mechanism, (Two (2) keys included) Exterior dimensions shall be approximately 36" W x 35" H x 24" D Cabinet shall be of steel construction with Safety Yellow powder coated finish Shall meet NFPA Code 30 and OSHA requirements	5 each	\$_____	\$_____
4	Optional additional shelf for 30 gallon cabinet	1 each	\$_____	\$_____
5	Shall be a Mini Flammable Safety Cabinet, Shall have one (1) adjustable shelf May have one (1) or two (2) manual doors Shall have keyed locking mechanism, (Two (2) keys included) Exterior dimensions shall be approximately 17" W x 22" H x 8" D Cabinet shall be of steel construction with Safety Yellow powder coated finish Shall meet NFPA Code 30 and OSHA requirements	1 each	\$_____	\$_____
			Shipping	\$_____
			<b><u>TOTAL</u></b>	\$_____

Quote Evaluation:

Quote evaluations shall include, but not be limited by, the following criteria:

- Price (*may include life cycle*)
- Conformance to specifications
- Quality of product
- Past performance of product

Please provide the following information:

45 Gallon Cabinet Manufacturer: \_\_\_\_\_ Product Name/No.: \_\_\_\_\_

Description: \_\_\_\_\_ Delivery ARO: \_\_\_\_\_

Bidders Initials \_\_\_\_\_

30 Gallon Cabinet Manufacturer: \_\_\_\_\_ Product Name/No.: \_\_\_\_\_

Description: \_\_\_\_\_ Delivery ARO: \_\_\_\_\_

Mini Cabinet Manufacturer: \_\_\_\_\_ Product Name/No.: \_\_\_\_\_

Description: \_\_\_\_\_ Delivery ARO: \_\_\_\_\_

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the bid, please call the delivery listed at least one day prior to delivery to make arrangements.

If you have questions please contact: Jerome Wawers, (509) 754-6082, [jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2017.htm>

After the Quote closing, the Quote Tab will be posted on Grant County's website:  
<http://www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2017.htm>

1. The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered ..... Yes\_\_\_ No\_\_\_
2. The Bidder will allow other public agencies to purchase additional contact items at the original prices offered (RCW 39.34)..... Yes\_\_\_ No\_\_\_
3. The Bidder will allow modification on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency)..... Yes\_\_\_ No\_\_\_
4. The Bidder agrees to provide extended purchase options thru March 15, 2018..... Yes\_\_\_ \*No\_\_\_  
\*If "No" is checked please show acceptable extended purchase period.....
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests make by other public agencies..... Yes\_\_\_ No\_\_\_
6. The Bidder understands Grant County is not required to purchase additional contract items..... Yes\_\_\_ No\_\_\_

Receipt is hereby acknowledged of addendums(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

Signature of Authorized Official(s)

\_\_\_\_\_  
Please Print Name of Authorized Official(s)

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St., Zip \_\_\_\_\_

Email \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission of the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please Make reference to the following proposal in your communication: **Flammable Cabinets - 2017**

Bidders Initials \_\_\_\_\_